

# **AUDIT COMMITTEE**

## **AGENDA**

### **Board of Fire and Police Pension Commissioners**

**Dean Hansell, Chair  
Brenda Maull  
Ruben Navarro  
Raúl Pérez**

**March 4, 2010  
8:00 a.m.**

**360 East 2nd Street, Room 800  
Los Angeles, California 90012**

Persons in the audience who desire to address this Board or Committee in connection with any agenda item may do so. The Chairperson of the Board or Committee will determine at what time during the meeting such comments may be made and may place an item limit upon such comments.

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or applicable Committee of the Board in advance of their meetings may be viewed at the office of the Los Angeles Fire and Police Pension System (LAFPP), located at 360 East 2<sup>nd</sup> Street, 4<sup>th</sup> Floor, Los Angeles, California 90012, or by clicking on LAFPP's website at [www.lafpp.com](http://www.lafpp.com), or at the scheduled meeting. Non-exempt writings that are distributed to the Board or Committee at a scheduled meeting may be viewed at that meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Barbara Nobregas, Commission Executive Assistant, at (213) 978-4456 or by e-mail at [barbara.nobregas@lacity.org](mailto:barbara.nobregas@lacity.org).

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 Voice or (213) 978-4455 TDD.

1. [FISCAL YEAR 2010-11 PROPOSED BUDGET AND POSSIBLE COMMITTEE ACTION](#)
2. [PROPOSED 2010-13 STRATEGIC PLAN AND POSSIBLE COMMITTEE ACTION](#)
3. [STATUS REPORT ON THE SIMPSON AND SIMPSON AUDIT MANAGEMENT LETTER FOR FISCAL YEAR ENDING JUNE 30, 2009](#)
4. REVIEW OF AUDIT COMMITTEE PLAN ASSIGNMENTS FOR DISPOSITION AND POSSIBLE COMMITTEE ACTION
5. [MEMBER SERVICE MANUAL/REDUNDANT DATA ENTRY REPORT](#)
6. PUBLIC COMMENTS

# **SPECIAL MEETING**

## **AGENDA**

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