
AGENDA

BOARD OF FIRE AND POLICE PENSION **COMMISSIONERS**

April 15, 2010
9:00 a.m.

360 East 2nd Street, Room 800
Los Angeles, California 90012

Persons in the audience who desire to address this Board or Committee in connection with any agenda item may do so. The Chairperson of the Board or Committee will determine at what time during the meeting such comments may be made and may place an item limit upon such comments.

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or applicable Committee of the Board in advance of their meetings may be viewed at the office of the Los Angeles Fire and Police Pension System (LAFPP), located at 360 East 2nd Street, 4th Floor, Los Angeles, California 90012, or by clicking on LAFPP's website at www.lafpp.com, or at the scheduled meeting. Non-exempt writings that are distributed to the Board or Committee at a scheduled meeting may be viewed at that meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Commission Executive Assistant, at (213) 978-4555 or by e-mail at barbara.nobregas@lacity.org.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 Voice or (213) 978-4455 TDD.

1. **COMMUNICATIONS TO THE BOARD**

- A. Miscellaneous correspondence from money managers, consultants, etc. - Received and Filed
- B. [Monthly Report](#)

2. **COMMITTEE REPORTS**

- A. Benefits Committee
- B. Governance Committee
- C. Audit Committee
- D. Ad Hoc Space Planning Committee

3. [PRESENTATION ON ASSET ALLOCATION BY R.V. KUHNS](#)

4. [UPDATE ON IRAN AND POSSIBLE BOARD ACTION](#)

5. [UPDATE ON SUDAN DIVESTMENT AND EXCLUSION POLICY AND POSSIBLE BOARD ACTION](#)

6. ANNUAL COST OF LIVING ADJUSTMENTS TO PENSIONS AND POSSIBLE BOARD ACTION

7. QUARTERLY COMMISSIONERS' AND STAFF TRAVEL REPORT

8. GENERAL MANAGER'S REPORT

A. Benefits actions approved by General Manager on April 1, 2010

B. Other business relating to Department operations

C. Marketing Cessation Information

9. CONSIDERATION OF FUTURE AGENDA ITEMS

10. PUBLIC COMMENTS

11. **CONSENT ITEMS**

A. Approval of Minutes

1) Minutes of the Regular Board Meeting of December 9, 2009

B. Findings of Fact – Tier 2 – 1

1) Frank D. Wissman, Jr.

12. **DISABILITY CASES**

Alternative 2 cases

Sergeant II Jeanne M. Harris. Sgt. Harris will be represented by Thomas J. Wicke, Esq. of the law firm of Lewis, Marenstein, Wicke, Sherwin, & Lee.

Sergeant I Sharon J. Kroger. Sgt. Kroger will be represented by Thomas J. Wicke, Esq. of the law firm of Lewis, Marenstein, Wicke, Sherwin, & Lee.