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# AGENDA

## **BOARD OF FIRE AND POLICE PENSION** **COMMISSIONERS**

**June 17, 2010**  
**9:00 a.m.**

**360 East 2<sup>nd</sup> Street, Room 800**  
**Los Angeles, California 90012**

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Persons in the audience who desire to address this Board or Committee in connection with any agenda item may do so. The Chairperson of the Board or Committee will determine at what time during the meeting such comments may be made and may place an item limit upon such comments.

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or applicable Committee of the Board in advance of their meetings may be viewed at the office of the Los Angeles Fire and Police Pension System (LAFPP), located at 360 East 2<sup>nd</sup> Street, 4<sup>th</sup> Floor, Los Angeles, California 90012, or by clicking on LAFPP's website at [www.lafpp.com](http://www.lafpp.com), or at the scheduled meeting. Non-exempt writings that are distributed to the Board or Committee at a scheduled meeting may be viewed at that meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Commission Executive Assistant, at (213) 978-4555 or by e-mail at [barbara.nobregas@lafpp.com](mailto:barbara.nobregas@lafpp.com).

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 Voice or (213) 978-4455 TDD.

### 1. **COMMUNICATIONS TO THE BOARD**

- A. Miscellaneous correspondence from money managers, consultants, etc. - Received and Filed
- B. [Monthly Report](#)

### 2. **COMMITTEE REPORTS**

- A. Benefits Committee
- B. Governance Committee
- C. Audit Committee
- D. Ad Hoc Space Planning Committee

### 3. [APPROVAL OF FISCAL YEAR 2010-2011 BUDGET](#)

### 4. [QUARTERLY PERFORMANCE REVIEW BY R.V. KUHN AND DRAFT WORKPLAN AND POSSIBLE BOARD ACTION](#)

5. [PORTFOLIO ADVISORS PRIVATE EQUITY THREE-YEAR INVESTMENT PLAN AND POSSIBLE BOARD ACTION](#)
6. [CHIEF INVESTMENT OFFICER'S QUARTERLY REPORT OF ASSET ALLOCATION STATUS AND POSSIBLE BOARD ACTION](#)
7. [PROPOSED RENEWAL OF DARUMA ASSET MANAGEMENT'S SMALL CAP DOMESTIC EQUITY MANAGEMENT CONTRACT AND POSSIBLE BOARD ACTION](#)
8. [APPROVAL TO ISSUE A REQUEST FOR INFORMATION FOR CUSTODIAL BANK SERVICES](#)
9. [CONTRACTOR DISCLOSURE POLICY- QUARTERLY REPORT](#)
10. GENERAL MANAGER'S REPORT
  - A. Benefits actions approved by General Manager on June 3, 2010
  - B. Other business relating to Department operations
  - C. Marketing Cessation Information
11. CONSIDERATION OF FUTURE AGENDA ITEMS
12. PUBLIC COMMENTS
13. **CONSENT ITEMS**
  - A. Approval of Travel
    - 1) [APPROVAL OF TRAVEL AUTHORITY – INTERNATIONAL FOUNDATION OF EMPLOYEE BENEFIT PLANS \(IFEBP\), HEDGE FUNDS, REAL ESTATE AND OTHER ALTERNATIVE INVESTMENTS, JULY 18-21, 2010, SAN FRANCISCO, CA](#)
  - B. Findings of Fact – Tier 5 – 3
    - 1) Frances E. Cottle
    - 2) Erin Nicole Jackson
    - 3) Jay P. Vucinich