
AGENDA

BOARD OF FIRE AND POLICE PENSION **COMMISSIONERS**

AUGUST 18, 2011
9:00 a.m.

360 East 2nd Street, Room 800
Los Angeles, California 90012

Persons in the audience who desire to address this Board or Committee in connection with any agenda item may do so. The Chairperson of the Board or Committee will determine at what time during the meeting such comments may be made and may place an item limit upon such comments.

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or applicable Committee of the Board in advance of their meetings may be viewed at the office of the Los Angeles Fire and Police Pension System (LAFPP), located at 360 East 2nd Street, 4th Floor, Los Angeles, California 90012, or by clicking on LAFPP's website at www.lafpp.com, or at the scheduled meeting. Non-exempt writings that are distributed to the Board or Committee at a scheduled meeting may be viewed at that meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Commission Executive Assistant, at (213) 978-4555 or by e-mail at barbara.nobregas@lafpp.com.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 Voice or (213) 978-4455 TDD.

A. ITEMS FOR BOARD ACTION

- 1. ABSOLUTE RETURN STRUCTURE REVIEW BY RV KUHNS AND POSSIBLE BOARD ACTION**
- 2. FINALIST RECOMMENDATIONS FOR INTERNATIONAL EQUITY SMALL CAP MANAGERS BY RV KUHNS AND POSSIBLE BOARD ACTION**
- 3. OPERATIONS AGREEMENTS WITH ASSOCIATIONS ADMINISTERING MEDICAL AND DENTAL INSURANCE PLANS AND POSSIBLE BOARD ACTION**
- 4. APPROVAL OF INTEREST RATE TO BE CREDITED TO ACTIVE MEMBER ACCOUNTS AS OF JUNE 30, 2011**

B. REPORTS TO THE BOARD

- 1. Miscellaneous correspondence from money managers, consultants, etc. – Received and Filed.**
- 2. Monthly Report**
- 3. MINORITY AND WOMAN OWNED BROKER USAGE REPORT**

4. CONTRACTOR DISCLOSURE POLICY - QUARTERLY REPORT

5. General Manager's Report

- a. Benefits Actions approved by General Manager on August 4, 2011
- b. Other business relating to Department operations
- c. Marketing Cessation Information

6. City Attorney's Report

C. COMMITTEE REPORTS

- 1. Benefits Committee – Last met: 08/04/11; next meeting: TBD
- 2. Governance Committee – Last met: 04/21/11; next meeting: Tentative: 09/15/11
- 3. Audit Committee – Last met: 07/07/11; next meeting: TBD
- 4. Ad Hoc Space Planning Committee – Discussion held during closed session with property negotiator
- 5. Ad Hoc Committee on City Attorney's Office
- 6. Ad Hoc Committee on Social Investing – Last met: 07/07/11; next meeting: TBD

D. CONSENT ITEMS

- 1. Approval of Travel
 - a. APPROVAL OF TRAVEL AUTHORITY (ALIANO AND DIANNITTO) – NCPERS, 2011 PUBLIC SAFETY EMPLOYEES PENSION & BENEFITS CONFERENCE, OCTOBER 9-12, 2011, RANCHO MIRAGE, CA

E. CONSIDERATION OF FUTURE AGENDA ITEMS

F. PUBLIC COMMENTS

G. DISABILITY CASES

Alternative 1

Sergeant I Thomas M. Wunsch. Sergeant Wunsch will be represented by Julie Locks Sherman, Esq. of the law firm of Straussner and Sherman.

Alternative 2

Retired Sergeant I Sammy C. Metcalfe. Mr. Metcalfe will be represented by Thomas J. Wicke, Esq. of Lewis, Marenstein, Wicke, Sherwin & Lee.

H. CLOSED SESSION ITEMS FOR POSSIBLE BOARD ACTION

1. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54956.8 TO CONFER WITH REAL PROPERTY NEGOTIATOR; Properties: 330 South Alameda Street, 360 East Second Street; 400-420 Boyd Street, 464 & 470 East 3rd Street, 1111 West Sunset Blvd.; Negotiator: David Weiner and Martin Cawley; Negotiating parties: Sentinel Real Estate Corporation; Under negotiation: Instruction to negotiator will concern price