

AD HOC JOINT SPACE PLANNING COMMITTEE

AGENDA

Board of Fire and Police Pension Commissioners

Mike Carter, Chair

Don Keith, Member
Louis Moret, Member

November 1, 2007

8:00 a.m.

360 East 2nd Street, Room 800
Los Angeles, California 90012

Persons in the audience who desire to address this Committee in connection with any agenda item may do so. The Chairperson of the Committee will determine at what time during the meeting such comments may be made and may place an item limit upon such comments.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 (Voice) or (213) 978-4455 (TDD).

1. UPDATE FROM CUSHMAN AND WAKEFIELD ON THE STATUS OF THE LAFPP AND LACERS JOINT HEADQUARTERS
2. PUBLIC COMMENTS

SPECIAL MEETING

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