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# **AGENDA**

## **BOARD OF FIRE AND POLICE PENSION**

### **COMMISSIONERS**

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**July 9, 2008**

**8:30 a.m.**

**PLEASE NOTE STARTING TIME**

**360 East 2<sup>nd</sup> Street, Room 800**

**Los Angeles, California 90012**

**Commissioner Juarez will be participating telephonically from  
1130 K Street, Suite 340  
Sacramento, CA 95814**

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Persons in the audience who desire to address this Board in connection with any agenda item or any other item of interest to the public within the subject matter jurisdiction of the Board are requested to so inform the Secretary of the Board either before the meeting or at some time before the Board commences with the hearing of the disability cases. The President of the Board will determine at what time during a meeting such comments may be made. However, the Board may not be legally authorized to discuss a matter raised by a public comment or take action with respect thereto unless the comment or comments pertain to an item on the agenda. If the comment does not relate to an agenda item, the President may direct that the matter be placed on a future agenda.

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or applicable Committee of the Board in advance of their meetings may be viewed at the offices of the Los Angeles Fire and Police Pension System (LAFPP), located at 360 East 2<sup>nd</sup> Street, 4<sup>th</sup> Floor, Los Angeles, California 90012, or by clicking on LAFPP's website at [www.lafpp.com](http://www.lafpp.com), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Barbara Nobregas, Commission Executive Assistant, at (213) 978-4456 or by e-mail at [barbara.nobregas@lacity.org](mailto:barbara.nobregas@lacity.org).

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Department of Fire and Police Pensions, (213) 978-4545 Voice or (213) 978-4455 TDD

#### 1. COMMUNICATIONS TO THE BOARD

Miscellaneous correspondence from money managers, consultants, etc. - Received and Filed

#### 2. HEDGE FUND OF FUNDS MANAGER SEARCH AND POSSIBLE BOARD ACTION (25 minute Presentation, 20 minute Q&A and 5 minutes between interviews)

	START	END
Common Sense	8:40 a.m.	9:25 a.m.

Crestline	9:30 a.m.	10:15 a.m.
Dorchester	10:20 p.m.	11:05 a.m.
Entrust	11:10 a.m.	11:55 p.m.
<b>LUNCH BREAK (45 mins.)</b>	<b>11:55 p.m.</b>	<b>12:40 p.m.</b>
FrontPoint	12:40 p.m.	1:25 p.m.
GAM	1:30 p.m.	2:15 p.m.
Lazard	2:20 p.m.	3:05 p.m.
Permal	3:10 p.m.	3:55 p.m.
DISCUSSION/SELECTIONS:	3:55 p.m.	4:55 p.m.
3. CONSIDERATION OF FUTURE AGENDA ITEMS	4:55 p.m.	5:00 p.m.
4. PUBLIC COMMENTS		